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State Senator
RICH ALLOWAY

Paid for by "Friends of Rich Alloway"

30TH ANNUAL

TOM AUSHERMAN

MEMORIAL 5-MILE RUN

SATURDAY, AUGUST 12, 2017 AT 8:30 A.M.

WHERE: MARINE CORPS LEAGUE, CHAMBERSBURG, PA

450 Grant Street, Chambersburg, PA 17201

SUNNYHILL
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DICK'S
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PRIZE MONEY

Top 5 Men	Top 5 Women	Top 3 Masters
1. \$400.00	1. \$400.00	1. \$100.00
2. \$250.00	2. \$250.00	2. \$ 75.00
3. \$200.00	3. \$200.00	3. \$ 50.00
4. \$150.00	4. \$150.00	
5. \$100.00	5. \$100.00	



MALE

12 & under	(3)	45 - 49	(3)
13 - 15	(3)	50 - 54	(3)
16 - 19	(3)	55 - 59	(3)
20 - 24	(3)	60 - 64	(3)
25 - 29	(3)	65 - 69	(3)
30 - 34	(3)	70 - 74	(3)
35 - 39	(3)	75 - 79	(3)
40 - 44	(3)	80 - Over	(1)

FEMALE

12 & Under	(3)
13 - 15	(3)
16 - 19	(3)
20 - 24	(3)
25 - 29	(3)
30 - 34	(3)
35 - 39	(3)
40 - 44	(3)
45 - 49	(3)
50 - 54	(3)
55 - 59	(3)
60 - 64	(3)
65 - Over	(3)

COURSE RECORDS:

MALE: REUBEN CHEBII - 22:43

FEMALE: ZIVILE BALCIVNRITE - 26:04

COURSE RECORDS BONUS: \$250.00



**ALSO SPECIAL AWARDS 1ST 5 MARINE FINISHERS,
HAND MADE POTTERY AWARDS FOR EACH AGE GROUP.**

**THE 1ST MALE AND FEMALE HIGH SCHOOL RUNNERS
WILL BE PRESENTED WITH THE TIM COOK MEMORIAL AWARD.**

AWARDS CEREMONY

THE AWARDS CEREMONY WILL BE HELD AT THE MARINE CORPS LEAGUE FOLLOWING THE RACE. THERE WILL BE FREE REFRESHMENTS. FINISHERS ARE ENTERED TO WIN EITHER \$750 OR \$250 IN A RANDOM CASH DRAWING. THIS CASH PRIZE WILL BE GIVEN AWAY AT APPROXIMATELY 11:00 AM. THE WINNER MUST BE PRESENT TO WIN, 18 YEARS OF AGE AND A RACE FINISHER.

COURSE

START AND FINISH AT MARINE CORPS LEAGUE. A GREAT COURSE TO SET A NEW P.R. THE COURSE IS OUT AND BACK AND IT IS CONSIDERED FAST.

PROCEEDS

BENEFITS THE CHAMBERSBURG CROSS COUNTRY BOOSTER CLUB, THE MARINE CORPS TOYS FOR TOTS.

RACE FEES

ENTRY BEFORE AUGUST 1, 2017 WITH T-SHIRT, COST IS \$28.00. NO SHIRT, COST IS \$22.00.

AFTER AUGUST 1, 2017 AND RACE DAY FEE IS \$35.00 WITH T-SHIRT.
NO SHIRT FEE IS \$25.00. LIMITED AMOUNT OF T-SHIRTS RACE DAY.

PAYMENT

MAKE CHECK PAYABLE TO TOM AUSHERMAN MEMORIAL FUND AND MAIL TO THE TOM AUSHERMAN MEMORIAL 5-MILE RUN, 229 NORTH SECOND STREET, CHAMBERSBURG, PA 17201. PLEASE NO REFUNDS.

FOR MORE INFORMATION CALL (717) 264-6715 (DAYS) OR 264-1848 (EVENINGS) FAX (717) 264-4973

Register online: tomausherman5miler.itsyourrace.com web site: www.ausherman5miles.com

ENTRY FORM TOM AUSHERMAN MEMORIAL 5 MILE RUN AUGUST 12, 2017

NAME _____ SEX _____ AGE AS OF 8/13/17 _____
 ADDRESS _____ ZIP _____
 TELEPHONE NUMBER _____ EMAIL _____ SHIRT SIZE S M L XL
 AMOUNT ENCLOSED \$ _____ MARINE ___ YES ___ NO HIGH SCHOOL ___ YES ___ NO

LEGAL RELEASE

I KNOW THAT RUNNING A ROAD RACE IS A POTENTIALLY HAZARDOUS ACTIVITY. I SHOULD NOT ENTER AND RUN UNLESS I AM MEDICALLY ABLE AND PROPERLY TRAINED. I AGREE TO ABIDE BY ANY DECISION OF A RACE OFFICIAL RELATIVE TO MY ABILITY TO SAFELY COMPLETE THIS EVENT. I ASSUME ALL RISKS ASSOCIATED WITH RUNNING IN THIS EVENT INCLUDING, BUT NOT LIMITED TO, CONTACT WITH OTHER PARTICIPANTS, THE EFFECTS OF THE WEATHER, INCLUDING HIGH HEAT AND HUMIDITY, TRAFFIC AND THE CONDITIONS OF THE ROAD. ALL SUCH RISKS BEING KNOWN AND APPRECIATED BY ME. HAVING READ THIS WAIVER AND KNOWING THESE FACTS AND IN CONSIDERATION OF YOUR ACCEPTING MY ENTRY, I, FOR MYSELF AND ANYONE ENTITLED TO ACT ON MY BEHALF, WAIVE, AND RELEASE THE CHAMBERSBURG ROAD RUNNERS (INCLUDING ANY OR ALL OF THEIR MEMBERS), THE BOROUGH OF CHAMBERSBURG, ALL SPONSORS, THEIR REPRESENTATIVE AND SUCCESSORS FROM ALL CLAIMS OR LIABILITIES OF ANY KIND ARISING OUT OF MY PARTICIPATION IN THIS EVENT.

SIGNATURE

DATE

SIGNATURE OF PARENT IF UNDER 18

DATE